Dear Gardener:

Thank you for your interest in the 2020 Latrobe Community Vegetable Garden Project sponsored by the Latrobe Community Revitalization Program (LCRP). We are very grateful to John Wandrisco, Ed Sparber, Mike Sherback, Stan Akins and additional volunteers of the Latrobe Community Vegetable Garden Team for helping make this undertaking possible each year. If you have further questions, please contact Mike Sherback at 724-537-4675.

- There are two established Latrobe Community Vegetable Garden sites located at the corner of Irving Avenue and Catherine Streets (near Legion Keener Park); and Latrobe American Legion (a parcel of their Ligonier Street property). Over 35 gardening plots (measuring approximately 120 square feet each) are available for rent at a cost of \$20.00 per plot to cover the cost of site preparation.
- Those of you who have had gardens at the Legion property are aware that the "topsoil" left something to be desired. Recognizing this, we removed the top 6 inches of dirt/slag/stones from the gardens and replaced it with new topsoil with lime and organic material as needed to modify.
- Preference with regard to early registration will be given to those who rented a plot during the 2020 growing season; until April 4th, 2020. It would be greatly appreciated if you would please return this form as soon as possible.

THE FINAL DEADLINE TO REGISTER IS MONDAY, APRIL 20th, 2020.

- Plots will be tilled, fertilized, identified, numbered and ready for you to plant by opening day, Monday, April 20th, 2020. *You are responsible to Weed your garden at a minimum of once every 10 days.*
- If for whatever reason you cannot keep up with your garden (family, health/related reason), please contact our office (or the Union Mission of Latrobe at 724-539-3550) to make arrangements for your vegetables to be given to those in need.
- Water will be provided at the site. This is not potable water and <u>should not</u> be used for drinking. Barrels for weeds and stones will be provided on site.
- Minors under the age of 18 must be sponsored and accompanied by an adult. No pets please.
- Please be friendly and patient... Enjoy your fellow gardeners!
- If the water is running low or needs refilled, please do not hesitate to call Mike Sherback at 724-537-4675 and he will make arrangements ASAP for our watering staff to refill.
- Grow only vegetables at this site for personal consumption.
- If you do not have insurance, or have difficulty producing your certificate for any reason the proof of insurance will be waived by providing an additional \$10 payment for the 2020 season. For those that do, please provide proof that your homeowners or tenants' insurance policy extends to provide liability coverage for you on this community garden site. This verification should accompany your application form.
- Clean your assigned plot at the end of the season no later than the first weekend in October.

Thank you for your help. A more sustainable Latrobe is central to our mission and is important for all of us - you are playing a critical role in making that a reality!



APRIL 20th Deadline!

LATROBE COMMUNITY VEGETABLE GARDEN PROJECT – 2020

Please make your \$20.00 check (or \$30.00 if no insurance) payable to: **Latrobe Community Revitalization Program** *Make a note on the memo line of your check: Community Vegetable Garden Project*

(PLEASE	PRINT)
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Name of participant		
Street address		
City:	State:	Zip Code:
Phone #: ()	E-mail:	
Insurance Co. Name	Policy #:	Expiration Date:
Desired location:		
Please mail your completed appl	lication form, along with your	payment and proof of insurance to:
	e Community Revitalization Attn: Vegetable Garden Pro P.O. Box 920 Latrobe, PA 15650	=
LCRP, its employees, volunteers and partivandals, either animal or human. By sign	n Program (hereafter LCRP) do ner agencies/entities accept no ing this form, I hold harmless	egetable Garden Project and understand bes not guarantee garden productivity. The o liability for garden damage or pilferage by the LCRP, its officers, Director, organization project for any reason directly or indirectly.
Signature of Participant	Signature of Pare	nt or Guardian (if minor)
Date	Date	

